



# THE CATHOLIC COMMUNITY OF BL. JOHN HENRY NEWMAN

*The Chaplaincy for the Extraordinary Form  
of the Roman Rite in the Archdiocese of Melbourne*

Quaerite Primum Regnum Dei  
St Aloysius' Church

233 Balaclava Rd, Caulfield North 3161

Clergy: Fr Glen Tattersall (Rector)  
Fr John McDaniels  
Fr Colin Marshall

**Sunday 5<sup>th</sup> February 2012**

**Septuagesima Sunday**

**Mass at St Aloysius' Church Caulfield**

8.00 am – Low Mass, 10.30 am - Solemn Mass, 5.00 pm - Low Mass

(Propers: Layman's Missal, p. 133; *Kyriale: Ordinarium XV*, p. 58, *Credo II*, p. 69)

St Joseph's TALLAROOK: 10.30 am – Low Mass

**Mass at St Aloysius'**

**6<sup>th</sup> January – 11<sup>th</sup> February 2012**

<b>Mon</b>	<b>10.00 am</b> (St Titus, Bp, Cf)
<b>Tue</b>	<b>10.00 am</b> (St Romuald, Abb) <b>No public Compline tonight</b>
<b>Wed</b>	<b>No Mass at Caulfield</b> <b>St Patrick's Cathedral 5.30 pm – Low Mass</b> (St John of Matha, Cf)
<b>Thu</b>	<b>10.00 am</b> (St Cyril of Alexandria, Bp, Cf, D)
<b>Fri</b>	<b>6.30 pm</b> (St Scholastica, V)
<b>Sat</b>	<b>10.00 am</b> (Our Lady of Lourdes)

**Sunday 12<sup>th</sup> February 2012**

**Sexagesima Sunday**

**Mass at St Aloysius' Church Caulfield**

**8.00 am – Low Mass, 10.30 am - Solemn Mass, 5.00 pm - Low Mass**

**St Joseph's TALLAROOK: 10.30 am – Low Mass**

*(The next Mass at St Joseph's IONA: Saturday (6.00 pm vigil) 3<sup>rd</sup> March 2012)*

**Eucharistic Exposition & Confessions**

**Eucharistic Exposition:** after 7 am & 10 am weekday & Saturday Masses.

**Confessions:** Saturday after each Mass; Sunday before and during each Mass; or after any Mass by request.

**Collections**

**Sunday 29<sup>th</sup> January 2012: First Collection \$1, 236.15, Second Collection \$655.00**

*The first collection is for the support of the clergy (Presbytery account); the second collection is for the expenses of the apostolate (Church account). The totals include contributions made electronically in the course of the week.*

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## News & Announcements

Fr Marshall is on vacation until 14<sup>th</sup> February. Please carefully note the modifications to the weekday Mass timetable during this time.

**Confirmation** will be conferred by Bishop Elliott this year on Sunday 9<sup>th</sup> September. The sacrament is generally conferred on those aged 10-12. Those who wish to present their children for confirmation are asked to contact the Secretary by email or 'phone. Adult converts, or any other baptized adult who has not been confirmed, should also receive the Sacrament at this time. These are also invited to contact the Secretary or speak with one of the priests.

**Lenten Recollection at St Aloysius' – Friday evening 23<sup>rd</sup> March through Saturday 24<sup>th</sup> March:** our dear friend Bishop Basil Meeking (Bishop emeritus of Christchurch, NZ) will lead us in a special day of recollection, here at St Aloysius'. More details will be available soon, but put it in your diary now!

**Secretarial support needed:** obligations outside of the community mean that our Secretary, Eamon Hatley-Smith, needs to reduce his hours in his office for the duration of 2012. Accordingly, we are looking for someone able to take on the bulk of the Secretary's role for this year (Eamon will still be available to mentor and assist as necessary). The position involves at least 14 hours per week (usually on Tuesday and Thursday), and complete computer literacy. Ideally, someone retired might be prepared to offer his or her services on a voluntary basis; alternatively, we are prepared to negotiate a paid position (this might suit a student, for instance). Anyone interested is invited to contact Fr Tattersall, who will provide full details of the position and its requirements.

Compline will not be celebrated publicly this week.

**Please consider this on-line petition, seeking to restore reception of Communion on the tongue as the *only* licit means of reception in the Roman rite:** <http://communiononthetongue.blogspot.com/>

**Volunteers needed:** have you considered whether, and how, you might be able to make a practical contribution to the Newman Community this year? Please especially consider the following: hospitality (welcoming people before Mass, or providing tea & coffee afterwards), Church cleaning, catechetical support, charitable works, Altar serving, sacristy work, sewing and embroidery, and sacred music. If you think you might like to help, please speak with one of the priests, or call or email the Secretary.

**'There be Dragons':** due to the success of the première screening in December of Roland Joffe's 'There be Dragons' - a second screening will be shown **on Friday 17th of February at 7pm**. A powerful story of love and forgiveness set during the Spanish Civil War and not to be missed! Bookings at [www.therebedragons.com.au](http://www.therebedragons.com.au) or by phoning 0404431440 Tickets \$20 - film rated **M15+** for occasional violence.

**Continued excerpts from the Holy Father's Apostolic Letter declaring a 'Year of Faith', to commence on 11<sup>th</sup> October this year. Let us consider prayerfully in the weeks ahead how our community should respond to Pope Benedict's initiative.**

6. The renewal of the Church is also achieved through the witness offered by the lives of believers: by their very existence in the world, Christians are called to radiate the word of truth that the Lord Jesus has left us. The Council itself, in the Dogmatic Constitution *Lumen Gentium*, said this: While "Christ, 'holy, innocent and undefiled' (*Heb* 7:26) knew nothing of sin (cf. *2 Cor* 5:21), but came only to expiate the sins of the people (cf. *Heb* 2:17)... the Church ... clasping sinners to its bosom, at once holy and always in need of purification, follows constantly the path of penance and renewal. The Church, 'like a stranger in a foreign land, presses forward amid the persecutions of the world and the consolations of God', announcing the cross and death of the Lord until he comes (cf. *1 Cor* 11:26). But by the power of the risen Lord it is given strength to overcome, in patience and in love, its sorrow and its difficulties, both those that are from within and those that are from without, so that it may reveal in the world, faithfully, although with shadows, the mystery of its Lord until, in the end, it shall be manifested in full light."<sup>[11]</sup>